

2011 – UINTAH BASIN JR. LIVESTOCK SHOW ENTRY FORM

Entries are due on **May 28, 2011**. Entries postmarked by entry date will be accepted. No late entries will be accepted. Exhibitors may enter 2 animals and 1 alternate. Entry fee of **\$10 per animal** (excluding alternates) must be included with entry form. **For security reasons no animal can be unloaded before weigh-in. If you unload early, you will be disqualified from the show.**

Send Entry Form to: **UBJLS**
c/o USU Extension
152 E. 100 N.
Vernal, UT 84078
435-781-5452

Number of animals you plan to show: _____

Entry Fee: Animals X \$10: _____
Payable to UBJLS

Exhibitor's Name _____

Circle one: 4-H FFA

Mailing Address _____

County _____

Phone _____ Email _____ Grade _____

Exhibitors must be in 3rd thru 12th grades and at least 8 years old as of Oct 1, 2010.

Species:	Tag Number	Scrapie Tag Number (required on female lambs and goats)	Sex	Description of Animals:
Example: Mkt Lamb	#344	UTA11575	Ewe	Columbia X – 3 black feet/speckled face
alternate				

If this form is not completely and correctly filled out and signed by all four individuals (Exhibitor, Parent, Leader, Extension Agent or FFA Advisor), it will be returned to exhibitor and he or she may be eliminated from the show.

I agree to abide by all rules and regulations contained in the Uintah Basin Jr. Livestock Show Premium Book and understand that such rules and regulations are incorporated with and become a part of this agreement. I hereby agree to hold harmless and defend show officers, 4-H leaders, USU Extension, Western Park, and Uintah County from any suit that may arise from any situation involving my participation in this program. I do understand that this program involves inherent and dangerous risks, and I assume all liabilities thereof.

As the parent/guardian of the exhibitor listed above, I will support the rules and regulations of the show. We forfeit any costs if it is necessary to send our child home because of rule infractions, discipline problems, illness, or injury that might occur. We agree to hold harmless and defend show officers, 4-H leaders, USU Extension, Western Park, and Uintah County from any suit that may arise should our family members become injured, or we incur any damage while at event. I do understand that this program involves inherent and dangerous risks, and I assume all liabilities thereof.

Exhibitor _____

Parent/Guardian _____

I certify that, to the best of my knowledge, the above information is correct and that the exhibitor and project are eligible entries in this show.

Leader _____

Extension Agent
or FFA Advisor _____