

# Entry Form -- Southeastern Utah Junior Livestock Show

Entry forms and fees are due no later than June 7, 2011. Please send to:

Dennis Worwood Box 847 Castle Dale, UT 84513

Exhibitor's Name: \_\_\_\_\_ Grade as of Jan. 1, 2011: \_\_\_\_\_

Street Address or Box: \_\_\_\_\_ City and Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ 4-H FFA ( circle one)

Email address where show information could be sent: \_\_\_\_\_

Cell phone # where you could be reached **at the show**: \_\_\_\_\_

**Market Animals:** You may enter a maximum of two market animals and one alternate market animal per species entered..

Species:	Tag #	Sex:	Description:	Entry Fee:
				\$10.00
				\$5.00
Alternate:				no fee
Alternate:				no fee

**Total Entry Fees for Market Animals:** \$ \_\_\_\_\_

**Breeding Animals:** You may enter any number of breeding beef or breeding sheep.

Species & Breed:	Sex & Age:	Entry Fee:	Species & Breed	Sex & Age:	Entry Fee:
		\$5.00			\$5.00
		\$5.00			\$5.00
		\$5.00			\$5.00
		\$5.00			\$5.00
		\$5.00			\$5.00

Please use additional forms if needed for breeding animals. **Total Entry Fees for Breeding Animals:** \$ \_\_\_\_\_

**Total entry fees for market and breeding animals. (Please make check payable to SEUJLS.)** \$ \_\_\_\_\_

*I agree to abide by all rules and regulations contained in the Southeastern Utah Jr. Livestock Show Premium Book and understand that such rules and regulations are incorporated with and become a part of this agreement. I hereby agree to hold harmless and defend show officers, 4-H leaders, USU Extension, FFA, Emery and Carbon Counties and Ferron City from any suit that may arise from any situation involving my participation in this program. I do understand that this program involves inherent and dangerous risks and I assume all liabilities thereof.*

*As the parent/guardian of the exhibitor listed above, I will support the rules and regulations of the show. We forfeit any costs if it is necessary to send our child home because of rule infractions, discipline problems, illness, or injury that might occur. We agree to hold harmless and defend show officers, 4-H leaders, USU Extension, FFA, Emery and Carbon Counties and Ferron City from any suit that may arise should our family members become injured, or we incur any damage while at event. I do understand that this program involves inherent and dangerous risks and I assume all liabilities thereof.*

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent or Guardian's Signature

*I certify that, to the best of my knowledge, the above information is correct and that the exhibitor and project are eligible entries in this show.*

\_\_\_\_\_  
4-H Leader's Signature

\_\_\_\_\_  
Extension 4-H Agent **OR** FFA Advisors Signature